

Simonsen Ninth Grade School Summer School Information 2017

Summer School Dates: Classes will begin **Tuesday, May 30** and continue through **Thursday, June 22**.
Classes will meet at Lewis and Clark/ Thomas Jefferson
Week One: May 30 thru June 2
Week Two: June 5 thru June 8
Week Three: June 12 thru June 15
Week Four: June 19 thru June 22

Location: All classes will be taught at the middle school where the student attended 8th grade.
Students will have transportation provided during summer school if eligible. Please complete the transportation form.

Attendance Policy: Students missing six (6) hours of class per course taken WILL NOT receive credit.
Tardiness counts towards absences and will be calculated in thirty (30) minute increments.

Questions: For more information, contact Carrie Welch at JCHS (659-3063) or your student's counselor.

***Notification of enrollment in the form of a letter will be mailed the end of the second week in May.**
***First Student will contact you directly regarding transportation.**

Important Information:

1. Select the courses that you are interested in taking. Please remember that a student may only earn one credit during summer school.
2. Applications must be returned to your counselor.
3. The summer school schedule is composed of two blocks of time:

Breakfast: 7:00 a.m. to 7:25 a.m.	Lunch: 11:15 a.m. to 11:40 a.m.
Block 1: 7:30 a.m. to 11:15 a.m.	Block 2: 11:45 a.m. to 3:30 pm.
4. Jefferson City High School will be participating in the Federally Funded Summer Food Service Program. Each student may have breakfast and lunch at NO CHARGE.
5. Only those students residing in the Jefferson City Public School District will be eligible to enroll in Summer School 2017

Students Full Name: _____ Parent's Name: _____

Address: _____ City: _____ Zip Code: _____

Middle School Presently Attending:

_____ Lewis and Clark Middle School

_____ Thomas Jefferson Middle School

Please indicate the classes you plan on attending during summer school.

_____ Physical Education (.50 PE credit)

_____ Health (.50 Health credit)